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Pursuant to A.R.S. § 38-431.02, notice is hereby given to the members of the **METROPOLITAN HOUSING COMMISSION GOVERNMENTAL ISSUES SUBCOMMITTEE** and to the general public that the **METROPOLITAN HOUSING COMMISSION GOVERNMENTAL ISSUES SUBCOMMITTEE** will hold the following meeting which will be open to the public:

**2010**

**METROPOLITAN HOUSING COMMISSION  
GOVERNMENTAL AFFAIRS SUBCOMMITTEE**

**WEDNESDAY, APRIL 7, 2010, AT 3:30 PM**  
MEETING NOTICE

The **METROPOLITAN HOUSING COMMISSION GOVERNMENTAL AFFAIRS SUBCOMMITTEE** will conduct a meeting **WEDNESDAY, APRIL 7, 2010, AT 3:30 PM**  
At the **WARD SIX COUNCIL OFFICE, 3202 EAST 1ST STREET**, Tucson, Arizona.

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AGENDA

1. Call to Order
  2. Introduction and goals of the Metropolitan Housing Commission on Affordable Housing Issues presented to Council Member Steve Kozachik.
  3. Call to the Audience
  4. Adjournment
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